

CHECK LIST

Application No. _____

WRITTEN ADMISSION TEST FOR
BACHELOR DEGREE IN HOTEL MANAGEMENT COURSE
ACADEMIC SESSION 2019-20
ARMY INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY

The following documents have been enclosed along with the application form (tick against each):-

	<u>For the</u> <u>Candidate</u>	<u>For Office</u> <u>Use</u>
1. Admit Card with self addressed envelope stamp for 'Registered Post'	<input type="checkbox"/>	<input type="checkbox"/>
2. Attendance Card	<input type="checkbox"/>	<input type="checkbox"/>
3. Matric/SSC Marks Sheet as proof of age	<input type="checkbox"/>	<input type="checkbox"/>
4. Eligibility Certificate (1, 2 & 3) attached with application form	<input type="checkbox"/>	<input type="checkbox"/>
5. Statement of Grade of XI/XII (qualified) examination	<input type="checkbox"/>	<input type="checkbox"/>
6. Willingness Certificate/Declaration by Parent	<input type="checkbox"/>	<input type="checkbox"/>
7. Acknowledgement Card	<input type="checkbox"/>	<input type="checkbox"/>

For office use only

1. Application received on :
2. Exam Centre Allotted :
3. Admit Card Dispatched on :
4. Observations, if any :

Dated :

(Principal)

APPLICATION FORM FOR ADMISSION TO
BACHELOR DEGREE COURSE (BHM) IN ARMY INSTITUTE OF HOTEL MANAGEMENT
& CATERING TECHNOLOGY, BANGALORE - 77
ACADEMIC SESSION 2019-20

(Please read instructions carefully before you fill in the form)

Application Number

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Photograph of the candidate affixed should be attested by Gazetted Officer/ Principal of School

WRITE IN BLOCK LETTERS

1. Name of the Candidate

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2. No. Rank and Name of the Father/Mother as applicable. (whomsoever is/was served/serving in Army)

3. Eligibility Certificate :

	Certificate	
Personnel Serving /Retired with pensionary benefits Wards of Widows (who died in War)	1	
Step children/Adopted children of personnel as per criteria given at Para 7(b) of the prospectus	2	
AMC Offrs with AF/Navy Est/ APS/TA/MNS Officers	3	

4. Nationality (01 – Indian, 02 – Others)

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5. Date of Birth

Date	Month	Year							
<table border="1" style="width: 50%; border-collapse: collapse;"> <tr> <td style="width: 50%; height: 20px;"></td> <td style="width: 50%; height: 20px;"></td> </tr> </table>			<table border="1" style="width: 50%; border-collapse: collapse;"> <tr> <td style="width: 50%; height: 20px;"></td> <td style="width: 50%; height: 20px;"></td> </tr> </table>			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; height: 20px;"></td> <td style="width: 33%; height: 20px;"></td> <td style="width: 33%; height: 20px;"></td> </tr> </table>			

6. Sex (01 – Female, 02 – Male)

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7. Details of Gallantry Awards/Distinguished Services/Mention-in-Despatches/War widows _____

8. Qualifying Exam X Std year of passing _____. Copy to be attached.

9. Qualifying Exam XI Std year of passing _____. Copy to be attached.

10. Qualifying Exam (10 + 2) Year of passing _____/appearing in qualifying exam _____

11. Choice of Examination Centre for WAT : (Refer para 21 (a) of the prospectus)

(1st Choice)

(2nd Choice)

(3rd Choice)

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12. Performance in X Class

Maximum Marks		%
Grade Obtained		

13. Performance in XII

Maximum Marks		%
Grade obtained		

14. Full Postal Address of Candidate

for all correspondence

Pin: _____ Tele : _____ Mobile No.: _____

Email ID of Father/ Mother : _____

15. **Declaration by the Candidate :**

I _____ declare that : -

- (a) I fulfill all the eligibility criteria as laid down in the prospectus.
- (b) I have passed/am appearing in the qualifying examination in ____ Year.
- (c) I have read all the rules for admission to the Course and only after understanding these rules, I have filled in this Application Form.
- (d) The information given by me in my Application Form is true to the best of my knowledge and belief.
- (e) I hereby agree to conform to any rule, act and law enforced by Govt/AWES/Institute/University and I hereby undertake that as long as I am a student of this Institute. I will do nothing either inside or outside the institute that will result in disciplinary action against me under the rules, acts and laws of the affiliating University/AWES/ Institute.
- (f) I fully understand that the Management of this Institute will have full liberty to expel/rusticate me from the Institute for any infringement of the rules of conduct and discipline prescribed by the University/AWES/Institute and the undertaking given above.
- (g) I undertake and bind myself to pay such fees, charges etc, which institute may levy from time to time and in the event of failure on my part and in this regard, the Management of the Institute may take such legal action as deemed fit.
- (h) I fully understand that the ragging is banned in the Institute and Hostel. If I am accused of ragging and found guilty after due investigations, I would be expelled from the college. In addition, Management will have the right to debar me of scholarships and campus placements interviews.

Place: _____

Date : _____

Signature of the Candidate

Name :

I have read and I certify/accept all of the above clauses.

Place: _____

Date : _____

Signature of the Parent/Guardian

Name

Rank of Parent/Guardian

INSTRUCTIONS AND CODES FOR FILLING UP THE APPLICATION FORM

1. Application shall be made in original form only and not in photocopied form. **application form downloaded from website will be entertained BY AIHM&CT when a copy of Application Form with a Demand draft of Rs 500/- in favour of AIHM&CT payable at Bangalore is submitted.**

2. Use BLOCK LETTERS only to fill the form. Leave box between the words. Write your name as given in the SSC or X Class Certificate.

Example:

K	I	S	H	A	N	K	U	M	A	R	S	I	N	G	H				
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	--	--	--	--

3. No., Rank and Name of the Father/Mother as applicable. Ex:IC26572W Col Ajay Kumar Gupta

I	C	2	3	4	3	3	9	Y		C	O	L		A	S	H	O	K
S	I	N	G	H														

4. Eligibility Criteria

	Certificate	
Personnel Serving /Retired with pensioner benefits Wards of Widows (who died in War)	1	√
Step children/Adopted children of personnel as per criteria given at Para 7(b) of the prospectus	2	
AMC Offrs with AF/Navy Est/ APS/TA/MNS Officers	3	

5. Enter date of birth as Example:

D	D	M	M	Y	Y	Y	Y
1	0	0	8	2	0	0	0

6. Choice of Examination Centre for WAT : (Refer para 20 of the prospectus)

(1 st Choice)	(2 nd Choice)	(3 rd Choice)
0 3	0 4	0 8

7. Write your address for correspondence and affix postal stamps (Rs 50/-) on envelope for sending Admit Card and enclose it in the main envelope along with application form.

8. Write your address on acknowledgement card and affix postal stamp of Rs 5/- and enclose it in main envelope along with application form.

9. Please wherever the signatures of the candidates/parents are required the same should be endorsed to avoid further correspondence and delay in scrutinizing the application for correctness.

10. Performance in X Class
11. Performance of XII Class

GPA	8	
Grade	7.6	76%

ARMY INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY,
BANGALORE – 560 077

WRITTEN ADMISSION TEST FOR ADMISSION TO
THE BACHELOR DEGREE COURSE IN HOTEL MANAGEMENT
ACADEMIC SESSION 2019-20

ADMIT CARD

Roll No.

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1. Examination Centre _____
2. Venue of Written admission Test

3. Name of the applicant _____
Address _____
4. Signature of the Applicant _____

Photograph of the candidate affixed should be attested by Gazetted Officer/ Principal of School

Date _____

Note:- Serial No.2 to be left blank.

ARMY INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY,
BANGALORE – 560 077
ACADEMIC SESSION 2019-20
ATTENDANCE CARD

Roll No.

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1. Name of Applicant _____
2. Examination Centre _____
3. Signature of Candidate _____
(To be obtained at the time of written examination)
4. Signature of Presiding Officer/ _____
Board of Officers

Photograph of the candidate affixed should be attested by Gazetted Officer/ Principal of School

Note :- Serial Nos. 3 and 4 should be left blank by the candidate.

INSTRUCTIONS FOR FILLING THE ADMIT CARD

All columns except serial No 2. to be filled by the applicant. For other instructions see reverse side.

- Note: (1) The Admit card and attendance card should be completed and submitted along with the application form.
- (2) Complete address should be written in the space at serial No 3 in ADMIT CARD.
- (3) Issue of the card does not necessarily mean acceptance of eligibility, which will be further scrutinized at subsequent stages of selection.
- (4) **Passport size photograph of candidate should be attested by a Gazetted Officer or Principal of the School by Signature on top of photograph without effacement of face of the Applicant.**
- (5) Please do NOT detach Attendance Card while submitting the Application Form.

GENERAL INSTRUCTIONS TO THE CANDIDATE

- (1) The Admit Card must be shown to the Officer supervising the Written Admission Test. A candidate without the valid Admit Card shall be debarred from taking test.
- (2) In case of loss/misplaced the Admit Card, he/she should personally contact the Centre Co-ordinator at the WAT Centre for further instructions.
- (3) You should report to the Officer-in-Charge Examination Centre prior to commencement of the test on **17 May 2019 at 0900 hrs.**
- (4) 100 objective questions to be answered.
- (5) All answers will be written in English Only.
- (6) Violation of instructions and adoption of any unfair means in the Written Admission Test shall render a candidate liable for cancellation of his/her script and forfeiture of his/her claim for admission. Decision of the local Officer-in-Charge of the Examination Centre shall be final.
- (7) No traveling expenses will be paid for the journeys performed for appearing in Entrance Test/Interview.

(Refers to para 7 of Prospectus)

CERTIFICATE NO – 1**CHILDREN OF SERVING ARMY PERSONNEL HAVING 10 YEARS CONTINUOUS SERVICE IN THE ARMY, RETIRED/ RELEASED/ DISCHARGED AFTER 10 YEARS OF SERVICE/KILLED IN ACTION/DIED DURING SERVICE/DISABLED IN ACTION/MEDICALLY BOARDED OUT WITH PENSION****(By OC Unit/Army Personnel Branch/DSS & A Board/Record Office)**

1. Certified that Mr/Ms _____ is Son/ Daughter of No _____
Rank _____ Name _____ Unit _____ who has 10 years of continuous service in the Army from _____ to _____.
2. Certified that Mr/Ms _____ is Son/Daughter of No _____
Rank _____ Name _____ who has been released/ discharged from Army after 10 years continuous service from _____ to _____.
3. Certified that Mr/Ms _____ is Son/Daughter of No _____
Rank _____ Name _____ who has been granted/awarded regular pension, liberalised family pension, family pension or disability pension at the time of his superannuation, demise discharge, release medical board/invalided medical board.
4. Certified that Mr/Ms _____ is son/daughter of No _____
Name _____ ex recruit No _____ Name _____ who was medically boarded out and granted disability pension.

Place : OC Unit/Head of Department/
Records Office/DSS & A Board

Date : Name
Designation
Office Seal

Name and Signature of the Candidate

Name and Signature of Parent

Notes :

1. Strike out the portion which is not applicable.
2. If retired/released with pensionary benefits, attach PPO from pension paying authority.
3. If retired/released on medical grounds with disability pension, attach copy of medical board proceedings.
4. If released/discharged after 10 years of service, attach copy of discharge certificate/ release order.
5. **Copy of the Serving certificate to be attached along with the Certificate.**

(Refers to para 7 of Prospectus)

CERTIFICATE NO – 2

STEP CHILDREN OF ARMY PERSONNEL WHO WERE BORN FROM WEDLOCK WHERE ATLEAST ONE PARENT BELONGED TO THE ARMY/ADOPTED CHILDREN OF ARMY PERSONNEL WHO HAVE BEEN ADOPTED ATLEAST 5 YEARS PRIOR TO COMMENCEMENT OF COURSE

(By Personnel Branch Army HQ/ OC Unit)

1. Certified that Mr/Ms _____ is son/ daughter of No _____ Rank _____ Name _____ Unit _____ and he/she was born from wedlock where the father/mother belonged to Army and had served in the Army for 10 years or is serving in the Army and has minimum 10 years of service.

2. Certified that Mr/Ms _____ is son/ daughter of No _____ Rank _____ Name _____, who has 10 years of service in the Army and he/she was adopted on _____ (5 years prior to commencement of course).

.....
Signature & No, Rank and Name of the Parent

Place : Signature of the Concerned
OC Unit/ Concerned Record Office)
Date : Name
Designation
Office Seal

Name and Signature of the Candidate

Notes:

- 1. **Attach copy of legal papers and Part II order of adoption of child.**
- 2. **Attach Certificate/ Part II order of birth and copy of kindred roll**

(Refers to para 7 of Prospectus)

CERTIFICATE NO – 3**CHILDREN OF ARMY MEDICAL CORPS /AD CORPS OFFICERS SERVING
IN AIR FORCE /NAVY MEDICAL ESTABLISHMENT/MNS/APS AND TA PERSONNEL**
(By Parent, Countersignature by OC Unit)1. I, No _____ Rank _____ Name _____
Father/Mother of _____ certify that:-

(a) I am/was commissioned in Army Medical/Army Dental Corps and have/had not been seconded to Navy or Air Force and have 10 years of service in the Army.

(b) I am/was commissioned in Army Medical /Army Dental Corps and have been transferred to Navy or Air Force but I have served in the Army for minimum ten years.

(c) I am an APS personnel on deputation who has put in more than 10 years of service in the Army from _____ to _____.

OR

(d) I am an APS personnel directly recruited into APS and who is still serving in Army wef _____

(e) I am a TA personnel who is in receipt of pension/who and has put in more than 10 years of embodied service in TA from _____ to _____.

(f) I am MNS personnel and who is in receipt of pension/who has put in more than 10 years of service as member of MNS.

Place :

Signature

Date :

Name, Designation and Unit

**CERTIFICATE
(BY OC UNIT)**

The facts in the above mentioned undertaking have been verified from official records and found correct.

OC Unit (for serving personnel)
DSS & A Bd (for retired personnel)
Name, Designation and Unit

Date :

Office Seal

COUNTERSIGNEDConcerned Staff Officer of Fmn HQs
(for serving personnel)
DSS&A Board (for retired personnel)
Name and Designation

Date:

Office Seal

Name and Signature of the Candidate

1. Strike out the portion /Para not applicable.

2. Relevant documents of service records.

3. **Copy of the Serving certificate to be attached along with the Certificate.**

(Refers to para 13 & 27 (h) of prospectus)

CERTIFICATE – 4**MEDICAL FITNESS**

(By OC MH/Registered Practitioner)

It is certified that I have carefully examined Mr/Miss/Mrs. _____ Age _____ son/daughter/ wife of Shri _____ and further certify that he/she has good physical and mental health and free from any disability likely to interfere in his/her undergoing the Bachelor Degree of Hotel Management Course. He/she has no abnormality in the heart and lungs and history of mental disease or epileptic fits. His/her major test results are as under:-

Height: _____ cms.

Weight: _____ Kgs

Chest: _____ cms. Expanded _____ cms.

Vision: -

Better Eye

Worst Eye

(i) Distance Vision
(Corrected)

(ii) Near Vision
(Corrected)

Hearing _____

Blood Group _____

Signature of OC MH/
Registered Medical Practitioner/
Head of Department
Name
Designation
Office seal

Place : _____

Date : _____

WILLINGNESS CERTIFICATE

1. Ison/daughter ofdeclare that:-
- (a) I fulfil all the eligibility conditions for admission to **Army Institute of Hotel Management & Catering Technology** as laid down in the prospectus.
 - (b) I have appearing / passed the qualifying examination in(Year)
 - (c) I have read all the rules for admission to **Bachelors in Hotel Management** course and only after understanding these rules, I am submitting this declaration.
 - (d) The information given by me in my application is true to the best of my knowledge.
 - (e) I hereby agree to conform to any rule, act and law enforced by **Bangalore University** and I hereby undertake that as long as I am a student of **Army Institute of Hotel Management & Catering Technology**, I will do nothing either inside or outside the (Institute) that will result in disciplinary action against me under the rules, act and laws of the **Bangalore University/ AIHM&CT**.
 - (f) I fully understand that the Management of **AIHM&CT** will have full liberty to expel/rusticate me from the Institute for any infringement of the rules of conduct and discipline prescribed by the University/ Institute and the undertaking given above.
 - (g) I undertake and bind myself to pay tuition fee and other charges as laid down in prospectus. I fully understand that the case of fee revision is under the consideration of Management of the Institute / Fee Regulatory Committee. I also undertake to pay the revised fee and other charges as revised by the Institute from time to time and in case of default on my part the Management of the Institute may take action as deemed fit including striking off my name from the rolls of the college.
 - (h) I fully understand that ragging is banned in the College and Hostel and if I indulge in such an act, I shall be subject to laid down punishment.
2. I have read and I certify/accept all of the above clauses.

<p>Signature of the Parent</p>	<p>Signature of the Candidate</p>
Date : 2019	Date : 2019

ACCEPTING AUTHORITY
(For office use only)

- 1. Accepted/Rejected :
- (Mention in Ink in front)
- 2. If rejected assign reason clearly :

Date : 2019 (Signature along with Name & Designation)

DECLARATION BY PARENT

No. _____ Rank _____ Name _____

Father/Mother of _____ declare that the particulars given by my son/daughter in the application form for admission to BHM course 2019-20 are true to the best of my knowledge.

Placer : _____
Date : _____

Signature of the Father/Mother _____
Name : _____
Rank : _____
Address : _____

- Submit alongwith the application form.

**ARMY INSTITUTE OF HOTEL MANAGEMENT &
CATERING TECHNOLOGY**

ACKNOWLEDGEMENT CARD

Dear Candidate,

Your application for admission to 24th BHM Course commencing in Jul 2019 has been received. For further correspondence, please quote the application form No. _____

Yours faithfully,

Bangalore – 560077

Dated :

Principal

Affix
Rs 10/-
Stamp

To,

**ARMY INSTITUTE OF HOTEL MANAGEMENT &
CATERING TECHNOLOGY (AIHM&CT)**

Nagareshwara Nagenahalli, Kothanur PO
Bangalore - 560077

ARMY INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY
SAMPLE MODEL PAPER FOR WRITTEN ADMISSION TEST

Time: 3 Hours

Maximum Marks – 100

INSTRUCTIONS:

1. Attempt all questions.
2. Select the right answer for the objective type questions from the multiple choices given for each question and enter the alphabet denoting the right answer in the box provided.
3. The question paper is divided into:
 - (a) Section A – English Language
 - (b) Section B – General Knowledge
 - (c) Section C - Hospitality and Tourism
 - (d) Section D – Reasoning & Logical deduction
 - (e) Section E – Scientific Aptitude & Numerical Ability
4. The booklet consists of 20 pages including a blank sheet for rough work. Do not detach this blank sheet.
5. Do not mark as identification anywhere on the booklet.